

WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 1 August 12, 2025 to August 14, 2025

08/07/2025

Week 1

| Tuesday, August 12, 2025 | | | | | | |
|--------------------------|--------------------|--------------------|----------------------------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | Academy Overview | Lemmon, William G. | 252 | | | |
| 0900-1100 | PRE-WRITTEN EXAM | Lemmon, William G. | 252 Acadis Training Portal | | | |
| 1130-1330 | PPB 1 Intro to PPB | Lemmon, William G. | 252 | | | |
| 1330-1530 | CDT 1 | | 252 | | | |
| 1530-1730 | PPB 1 Intro to PPB | Lemmon, William G. | 252 | | | |

Wednesday, August 13, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|---|--------------------|------------|-----------|-------|
| 0700-0900 | LA/CL/CP: Introduction to Legal Authority | OToole, Scott | 252 | | |
| 0900-1100 | CDT 2 | | Gym | | |
| 1130-1330 | LA/CI: Evolution of Policing and Investigation | Evans, Michael D. | 252 | | |
| 1330-1730 | PPB 2 | Lemmon, William G. | 252 | | |

Thursday, August 14, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-----------------------------------|--------------------------------------|------------|-----------|-------|
| 0700-0900 | PPB 3 | Lemmon, William G. | 252 | | |
| 0900-1100 | CDT 3 | | Gym | | |
| 1130-1330 | PPB 3 | Lemmon, William G. | 252 | | |
| 1330-1730 | CM: Interaction and Perception | Kelly, Britt A. Leavitt, Grant D. | 252 | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 2 August 18, 2025 to August 21, 2025

08/07/2025

Week 2

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-----------------------------------|---|------------|-----------|-------|
| 0700-0900 | PPB 4 | Cassidy, Jason T. Lemmon, William G. | 252 | | |
| 0900-1100 | CDT 4 | , - | Gym | | |
| 1130-1330 | PPB 4 | Cassidy, Jason T. Lemmon, William G. | 252 | | |
| 1330-1530 | LA/CI: Identification Methods | Kelly, Britt A. | 252 | | |
| 1530-1730 | LA/CI: Intro to Report Writing | Kelly, Britt A. | 252 | | |

Tuesday, August 19, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------------------------------|---|------------|-----------|-------|
| 0700-0900 | LA/CL: Criminal Law Fundamentals | OToole, Scott | 252 | | |
| 0900-1100 | PPB 5 | Cassidy, Jason T. Lemmon, William G. | 252 | | |
| 1130-1330 | PPB 5 | Cassidy, Jason T. Lemmon, William G. | 252 | | |
| 1330-1530 | LA/CL: Criminal Law Fundamentals | OToole, Scott | 252 | | |
| 1530-1730 | CDT 5 | | Gym | | |

Wednesday, August 20, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|---|---|------------|-----------|-------|
| 0700-0900 | CDT 6 | | Gym | | |
| 0900-1100 | LA/CL: Legal Responsibility | OToole, Scott | 252 | | |
| 1130-1330 | LA/CL: Firearms Law and Dangerous Weapons | OToole, Scott | 252 | | |
| 1330-1730 | PPB 6 | Cassidy, Jason T. Lemmon, William G. | 252 | | |



Session Schedule Report WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 2 August 18, 2025 to August 21, 2025

08/07/2025

| Thursday, August 21, 2025 | | | | | | |
|---------------------------|---------------------------------|---|------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | CDT 7 | | Gym | | | |
| 0900-1300 | PPB 7 | Cassidy, Jason T. Lemmon, William G. | 252 | | | |
| 1330-1730 | CM: Pre- plan/Observe/Assess | Arnone, Sofia Elise Kellv. Britt A. | 252 | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 3 **August 25, 2025 to August 28, 2025**

08/07/2025

Week 3

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|------------------------|-------------------|------------|-----------|-------|
| 0700-0900 | LA/CL: Property Crimes | OToole, Scott | 252 | | |
| 0900-1100 | CDT 8 | | Gym | | |
| 1130-1330 | LA/CL: Property Crimes | OToole, Scott | 252 | | |
| 1330-1730 | PPB 8 | Cassidy, Jason T. | 252 | | |

Tuesday, August 26, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------------------------------|--|------------|-----------|-------|
| 0700-1100 | CM: Self Control/Adapt/Disengage | Arnone, Sofia Elise Leavitt, Grant D. | 252 | | |
| 1130-1330 | PPB 9 | Cassidy, Jason T. | 252 | | |
| 1330-1530 | CDT 9 | | Gym | | |
| 1530-1730 | PPB 9 | Cassidy, Jason T. | 252 | | |

Wednesday, August 27, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|---|---------------------|------------|-----------|-------|
| 0700-1100 | CM: Crisis Intervention Training 1-2 | Bregel, Michelle L. | 252 | | |
| 1130-1330 | PPB 10 | Cassidy, Jason T. | 252 | | |
| 1330-1530 | CDT 10 | | Gym | | |
| 1530-1730 | PPB 10 | Cassidy, Jason T. | 252 | | |

Thursday, August 28, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------------------------------|------------------|------------|-----------|-------|
| 0700-0900 | CDT 11 | | Gym | | |
| 0900-1100 | LA/CL: Harm and Threats of Harm | s OToole, Scott | 252 | | |
| 1130-1330 | LA/CL: Harm and Threats of Harm | s OToole, Scott | 252 | | |
| 1330-1730 | PPB 11 - Traffic 1-4: DL, RR, EV | Hadley, Jesse D. | 252 | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 4 **September 2, 2025 to September 4,**

08/07/2025

2025

Week 4

1530-1730

CDT 13

| Tuesday, September 2, 2025 | | | | | | | |
|----------------------------|-----------------------------------|------------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-1100 | LA/CL: Domestic Violence Laws | OToole, Scott | 252 | | | | |
| 1130-1330 | PPB 12 - Traffic 2-4: Intro to TS | Hadley, Jesse D. | 252 | | | | |
| 1330-1530 | CDT 12 | | Gym | | | | |
| 1530-1730 | PPB 12 - Traffic 2-4: Intro to TS | Hadley, Jesse D. | 252 | | | | |

| Wednesday, September 3, 2025 | | | | | | | |
|------------------------------|---|--------------------------------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-1100 | CM: Classroom Activity | Kelly, Britt A. Leavitt, Grant D. | 252 | | | | |
| 1130-1530 | PPB 13 - Traffic 3-4: Sector Tickets | Hadley, Jesse D. | 252 | | | | |

Gym

| Thursday, September 4, 2025 | | | | | | | |
|-----------------------------|--|---------------------------------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-1100 | LA/CI: Trauma Informed Sexual Assault & Interviews | Lever, Eric D. Stone, Emily Joanne | 252 | | | | |
| 1130-1530 | PPB 14 - Traffic 4-4: Sector Collisions | Hadley, Jesse D. | | | | | |
| 1530-1730 | CDT 14 | | Gym | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 5 **September 8, 2025 to September 11,**

08/07/2025

2025

Week 5

| Monday, September 8, 2025 | | | | | | |
|---------------------------|---|------------------------------|------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | LA/CI: Search Warrants | Kelly, Britt A. | 252 | | | |
| 0900-1100 | CDT 15 | | Gym | | | |
| 1130-1330 | LA/CI: Crime Scene Searches and Evidence | Kelly, Britt A. | 252 | | | |
| 1330-1730 | PPB 15 CLSS 1-2 | Sanchez, Sergio Hernandez | | | | |

| ruesday, | September | 9, 2025 |
|----------|-----------|---------|
| | | |

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|--|------------------------------|------------|-----------|-------|
| 0700-0900 | LA/CI: Domestic Violence Investigation | OToole, Scott | 252 | | |
| 0900-1100 | CDT 16 | | Gym | | |
| 1130-1330 | LA/CI: Domestic Violence Investigation | OToole, Scott | 252 | | |
| 1330-1730 | PPB 16 CLSS 2-2 | Sanchez, Sergio Hernandez | | | |

Wednesday, September 10, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|---|---|------------|-----------|-------|
| 0700-1100 | CM: Crisis Intervention Training 2-2 | Bregel, Michelle L. Christman, Christopher M. | 252 | | |
| 1130-1330 | CDT 17 | | Gym | | |
| 1330-1730 | PPB 17 | | | | |

Thursday, September 11, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------|-----------|------------|-----------|-------|
| 0700-0900 | CDT 18 | | Gym | | |
| 0900-1100 | PPB 18 | | | | |
| 1130-1330 | PPB 18 | | | | |
| 1330-1730 | FA: Unit 1 | | FA Range | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

08/07/2025

For: BLEA 927 (Burien)

Week 6 September 15, 2025 to September

18, 2025

Week 6

| Monday, September 15, 2025 | | | | | | | |
|----------------------------|--------------------------|---------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | LA/CL: Protection Orders | OToole, Scott | 252 | | | | |
| 0900-1100 | CDT 19 | | Gym | | | | |
| 1130-1230 | LA/CL: Robbery | OToole, Scott | 252 | | | | |
| 1230-1330 | LA/CL: Kidnapping | OToole, Scott | 252 | | | | |
| 1330-1730 | PPB 19 | | | | | | |

| Tuesday, | September | 16, 2025 |
|----------|-----------|----------|
|----------|-----------|----------|

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-----------------------------------|---------------|------------|-----------|-------|
| 0700-0900 | LA/CL: Sex Crimes | OToole, Scott | 252 | | |
| 0900-1100 | CDT 20 | | Gym | | |
| 1130-1330 | LA/CL: Crimes against Children | OToole, Scott | 252 | | |
| 1330-1730 | PPB 20 | | | | |

Wednesday, September 17, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------------|--------------------|----------------------------------|-----------|-------|
| 0700-0900 | PHA: WRITTEN EXAM | Lemmon, William G. | 252 Acadis Training Portal | | |
| 0900-1100 | PPB 21 | | | | |
| 1130-1330 | PPB 21 | | | | |
| 1330-1730 | FA: Unit 2 | | FA Range | | |

Thursday, September 18, 2025

| | Description | Personnel | Facilities | Equipment | Notes | |
|-----------|-------------|-----------|------------|-----------|-------|--|
| 0700-1100 | FA: Unit 3 | | FA Range | | | |
| 1130-1330 | CDT 21 | | Gym | | | |
| 1330-1730 | PPB 22 | | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 7 **September 22, 2025 to September**

08/07/2025

25, 2025

Week 7

1530-1730

CDT 23

| Monday, September 22, 2025 | | | | | | | |
|----------------------------|----------------------|---------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | LA/CL: Homicide Laws | OToole, Scott | 252 | | | | |
| 0900-1100 | CDT 22 | | Gym | | | | |
| 1130-1730 | PPB 23 | | | | | | |

| Tuesday, September 23, 2025 | | | | | | | |
|-----------------------------|--------------------|----------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-1100 | FA: Unit 4 | | FA Range | | | | |
| 1130-1530 | LA/CI: Child Abuse | Lever, Eric D. | 252 | | | | |

Gym

| Wednesday, September 24, 2025 | | | | | | | |
|-------------------------------|-------------|-----------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-1100 | PPB 24 | | | | | | |
| 1130-1330 | CDT 24 | | Gym | | | | |
| 1330-1730 | PPB 25 | | | | | | |

| Thursday, September 25, 2025 | | | | | | | |
|------------------------------|-----------------------------------|-------------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | CM: Wellness Development | Leavitt, Grant D. | 252 | | | | |
| 0900-1100 | CDT 25 | | Gym | | | | |
| 1130-1330 | CM: Substance Use Disorder 1-2 | Leavitt, Grant D. | 252 | | | | |
| 1330-1730 | FA: Unit 5 | | FA Range | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 8 September 29, 2025 to October 2,

08/07/2025

2025

Week 8

| Monday, September 29, 2025 | | | | | | | |
|----------------------------|----------------------------------|---------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | LA/CL: Fraud and Cyber Crimes | OToole, Scott | 252 | | | | |
| 0900-1100 | CDT 26 | | Gym | | | | |
| 1130-1730 | PPB 26 | | | | | | |

| Tuesday, | September | 30, 2025 |
|----------|-----------|----------|
|----------|-----------|----------|

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-----------------------------------|-------------------|------------|-----------|-------|
| 0700-0900 | CM: Substance Use Disorder 2-2 | Leavitt, Grant D. | 252 | | |
| 0900-1100 | CDT 27 | | Gym | | |
| 1130-1730 | PPB 27 | | | | |

Wednesday, October 1, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------|-----------|------------|-----------|-------|
| 0700-1100 | FA: Unit 6 | | FA Range | | |
| 1130-1330 | CDT 28 | | Gym | | |
| 1330-1730 | PPR 28 | | | | |

Thursday, October 2, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------|-----------|------------|-----------|-------|
| 0700-0900 | CDT 29 | | Gym | | |
| 0900-1300 | PPB 29 | | | | |
| 1330-1730 | FA: Unit 7 | | FA Range | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 9 October 6, 2025 to October 9, 2025

08/07/2025

Week 9

| Monday, October 6, 2025 | | | | | | |
|-------------------------|-------------|-----------|------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | CDT 30 | | Gym | | | |
| 0900-1100 | PPB 30 | | | | | |
| 1130-1330 | PPB 30 | | | | | |
| 1330-1730 | FA: Unit 8 | | FA Range | | | |

| ruesday, | October | 7, 2025 |
|----------|---------|---------|
| | | |

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-----------------------------|--|-------------------------|-----------|-------|
| 0700-0900 | PHA: Firearms Assessment | | FA Range | | |
| 0900-1100 | CDT 31 | | Gym | | |
| 1100-1200 | Class Graduation Photo | Cassidy, Jason T. Lemmon, William G. Sage, Michael | Flag Courtyard Mural | | |
| 1230-1730 | PPB 31 | | | | |

Wednesday, October 8, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|--------------|----------------|------------|-----------|-------|
| 0700-0900 | CDT 32 | | Gym | | |
| 0900-1100 | SFST Day 1-4 | Lever, Eric D. | 252 | | |
| 1130-1330 | SFST Day 1-4 | Lever, Eric D. | 252 | | |
| 1330-1730 | PPB 32 | | | | |

Thursday, October 9, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|--------------|----------------|------------|-----------|-------|
| 0700-0900 | CDT 33 | | Gym | | |
| 0900-1100 | SFST Day 2-4 | Lever, Eric D. | 252 | | |
| 1130-1330 | SFST Day 2-4 | Lever, Eric D. | 252 | | |
| 1330-1730 | PPB 33 | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 10 **October 13, 2025 to October 16, 2025**

08/07/2025

| Monday, October 13, 2025 | | | | | | |
|--------------------------|-------------|-----------|------------|-----------|------------------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | CDT 34 | | Gym | | | |
| 0900-1100 | PPB 34 | | | | *HALFWAY SURVEY* | |
| 1130-1330 | PPB 34 | | | | *HALFWAY SURVEY* | |
| 1330-1730 | FA: Unit 9 | | FA Range | | | |

| Tuesday, October 14, 2025 | | | | | | |
|---------------------------|-------------|-----------|------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-1100 | FA: Unit 10 | | FA Range | | | |
| 1130-1330 | CDT 35 | | Gym | | | |
| 1330-1730 | PPB 35 | | | | | |

| Wednesday, October 15, 2025 | | | | | | |
|-----------------------------|--------------|------------------|------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | CDT 36 | | Gym | | | |
| 0900-1100 | PPB 36 | | | | | |
| 1130-1330 | PPB 36 | | | | | |
| 1330-1730 | SFST Day 3-4 | Hair, Bradley P. | 252 | | | |

| Thursday, October 16, 2025 | | | | | | |
|----------------------------|--------------|------------------|------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | CDT 37 | | Gym | | | |
| 0900-1100 | SFST Day 4-4 | Hair, Bradley P. | 252 | | | |
| 1130-1330 | SFST Day 4-4 | Hair, Bradley P. | 252 | | | |
| 1330-1730 | PPB 37 | | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 11 **October 20, 2025 to October 23, 2025**

08/07/2025

Week 11

| Monday, October 20, 2025 | | | | | | | |
|--------------------------|-------------|-----------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | CDT 38 | | Gym | | | | |
| 0900-1100 | PPB 38 | | | | | | |
| 1130-1330 | PPB 38 | | | | | | |
| 1330-1730 | FA: Unit 11 | | FA Range | | | | |

| Tuesday, October 21, 202 | 5 |
|--------------------------|---|
|--------------------------|---|

| | Description | Personnel | Facilities | Equipment | Notes | |
|-----------|-------------|-----------|------------|-----------|-------|--|
| 0700-1100 | FA: Unit 12 | | FA Range | | | |
| 1130-1330 | CDT 39 | | Gym | | | |
| 1330-1730 | PPB 39 | | | | | |

Wednesday, October 22, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|--|-------------------------------------|------------|-----------|-------|
| 0700-0900 | CDT 40 | | Gym | | |
| 0900-1100 | LA/CI: Vulnerable Adult Investigations | Jones, Robert Sandbeck, Derek L. | 252 | | |
| 1130-1730 | PPB 40 | | | | |

Thursday, October 23, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|--------------------------------------|-------------------------------|------------|-----------|-------|
| 0700-0900 | CDT 41 | | Gym | | |
| 0900-1000 | LA/CI: Alerts and Missing Persons | Cassidy, Jason T. | 252 | | |
| 1000-1100 | LA/CI: Hate Crimes | Williamson, Jillian Claire | 252 | | |
| 1130-1730 | PPB 41 | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 12 October 27, 2025 to October 30, 2025

08/07/2025

| Monday, October 27, 2025 | | | | | | | |
|--------------------------|-----------------------------------|-----------------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | CDT 42 | | Gym | | | | |
| 0900-1100 | LA/CI: Crime Scene Photography | Kelly, Britt A. | 252 | | | | |
| 1130-1330 | LA/CI: Homicide Investigations | Kelly, Britt A. | 252 | | | | |
| 1330-1730 | PPB 42 | | | | | | |

| Tuesday, C | Tuesday, October 28, 2025 | | | | | | | |
|------------|-----------------------------------|----------------|------------|-----------|-------|--|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | | |
| 0700-0900 | CDT 43 | | Gym | | | | | |
| 0900-1100 | PPB 43 | | | | | | | |
| 1130-1330 | PPB 43 | | | | | | | |
| 1330-1730 | SFST Drugs that Impair Driving | Lever, Eric D. | 252 | | | | | |

| Wednesday | Wednesday, October 29, 2025 | | | | | | | |
|-----------|-----------------------------|--------------------|----------------------------------|-----------|-------|--|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | | |
| 0700-0900 | PHB: WRITTEN EXAM | Lemmon, William G. | 252 Acadis Training Portal | | | | | |
| 0900-1100 | CDT 44 | | Gym | | | | | |
| 1130-1730 | PPB 44 | | | | | | | |

| Thursday, October 30, 2025 | | | | | | | |
|----------------------------|---|---|------------|-----------|-------------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-1200 | PHB: DOMESTIC VIOLENCE & TRAFFIC STOP (Group A) | Cassidy, Jason T. Lemmon, William G. | | | SKILLS TEST | | |
| 1230-1730 | PHB: DOMESTIC VIOLENCE & TRAFFIC STOP (Group B) | Cassidy, Jason T. Lemmon, William G. | | | SKILLS TEST | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 13 **November 3, 2025 to November 6,**

08/07/2025

2025

Week 13

| Monday, November 3, 2025 | | | | | | | |
|--------------------------|-------------|-----------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | CDT 45 | | Gym | | | | |
| 0900-1100 | PPB 45 | | | | | | |
| 1130-1330 | PPB 45 | | | | | | |
| 1330-1730 | FA: Unit 13 | | FA Range | | | | |

| Tuesday, | November | 4, 2025 |
|----------|----------|---------|
|----------|----------|---------|

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------|-----------|------------|-----------|-------|
| 0700-1100 | FA: Unit 14 | | FA Range | | |
| 1130-1330 | CDT 46 | | Gym | | |
| 1330-1730 | PPB 46 | | | | |

Wednesday, November 5, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-----------------|------------------------------------|------------|-----------|-------|
| 0700-0900 | CDT 47 | | Gym | | |
| 0900-1100 | PPB 47 | | | | |
| 1130-1330 | PPB 47 | | | | |
| 1330-1730 | SFST PROFICENCY | Hair, Bradley P. Lever, Eric D. | Auditorium | | |

Thursday, November 6, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------------|----------------|----------------------------------|-----------|-------|
| 0700-1100 | SFST Dry Lab | Lever, Eric D. | | | |
| 1100-1200 | SFST WRITTEN EXAM | Lever, Eric D. | 252 Acadis Training Portal | | |
| 1230-1730 | PPB 48 | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 14 **November 10, 2025 to November 13,**

08/07/2025

2025

| wonday, N | lovember 10, 2025 | | | | |
|-----------|-------------------|-----------|------------|-----------|-------|
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1100 | FA: Unit 15 | | FA Range | | |
| 1130-1330 | CDT 48 | | Gym | | |
| 1330-1730 | PPB 49 | | | | |

| Wednesday, November 12, 2025 | | | | | | | |
|------------------------------|-------------|-----------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-0900 | CDT 49 | | Gym | | | | |
| 0900-1100 | PPB 50 | | | | | | |
| 1130-1330 | PPB 50 | | | | | | |
| 1330-1730 | FA: Unit 16 | | FA Range | | | | |

| Thursday, November 13, 2025 | | | | | | |
|-----------------------------|-----------------------------------|------------------|------------|-----------|-------|--|
| | Description | Personnel | Facilities | Equipment | Notes | |
| 0700-0900 | PHC: CDT 50 CLOSED SKILLS TEST | | Gym | | | |
| 0900-1100 | Intro to BAC 1-2 | Hair, Bradley P. | 252 | | | |
| 1130-1730 | PPB 51 | | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 15 **November 17, 2025 to November 20,**

08/07/2025

2025

Week 15

| Monday, N | ovember 17, 2025 | | | | |
|-----------|---------------------------|-----------|------------|-----------|-------|
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1100 | PHB: FA QUALIFICATIONS | | FA Range | | |
| 1130-1730 | PPB 52 | | | | |

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|------------------|------------------|------------|-----------|-------|
| 0700-1100 | Intro to BAC 2-2 | Hair, Bradley P. | 252 | | |
| 1130-1730 | PPB 53 | | | | |

Wednesday, November 19, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------|------------------|--------------------|-----------|-------|
| 0700-1100 | BAC Lab | Hair, Bradley P. | 107 BAC Lab 252 | | |
| 1130-1730 | PPB 54 | | | | |

Thursday, November 20, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|-------------------------------|------------------|--------------------|-----------|-------|
| 0700-1100 | BAC WRITTEN & DRAEGER EXAM | Hair, Bradley P. | 107 BAC Lab 252 | | |
| 1130-1730 | PPB 55 | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 16 **November 24, 2025 to November 26,**

08/07/2025

2025

Week 16

| Monday, November 24, 2025 | | | | | | | |
|---------------------------|----------------------------------|-----------|------------|-----------|-------|--|--|
| | Description | Personnel | Facilities | Equipment | Notes | | |
| 0700-1200 | PPB 56 Reality-Based Training | | | | | | |
| 1230-1730 | PPB 57 Reality-Based Training | | | | | | |

Tuesday, November 25, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|----------------------|-----------|------------|-----------|-------|
| 0700-0900 | PHC: Firearms Review | | FA Range | | |
| 0900-1200 | PPB 58 | | | | |
| 1230-1730 | PPB 58 | | | | |

Wednesday, November 26, 2025

| | Description | Personnel | Facilities | Equipment | Notes |
|-----------|----------------------------------|--------------------|----------------------------------|-----------|-------|
| 0700-0900 | PHC: COMPREHENSIVE FINAL EXAM | Lemmon, William G. | 252 Acadis Training Portal | | |
| 0900-1200 | PPB 59 | | | | |
| 1230-1730 | PPB 59 | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: **BLEA 927 (Burien)**Week 17 **December 1, 2025 to December 4,**

08/07/2025

2025

| Monday, D | ecember 1, 2025 | | | | |
|------------|---------------------|----------------------|---|-----------|-------|
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1200 | EVOC Day 1 | Cornmesser, Tyler J. | HAMMER Federal Training Center (Richland) | | |
| 1230-1730 | EVOC Day 1 | Cornmesser, Tyler J. | HAMMER Federal Training Center (Richland) | | |
| Tuesday, D | December 2, 2025 | | | | |
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1200 | EVOC Day 2 | Cornmesser, Tyler J. | HAMMER Federal Training Center (Richland) | | |
| 1230-1730 | EVOC Day 2 | Cornmesser, Tyler J. | HAMMER Federal Training Center (Richland) | | |
| Wednesda | y, December 3, 2025 | | | | |
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1200 | EVOC Day 3 | Cornmesser, Tyler J. | HAMMER Federal Training Center (Richland) | | |
| 1230-1730 | EVOC Day 3 | Cornmesser, Tyler J. | ' | | |
| Thursday. | December 4, 2025 | | | | |
| J, | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1200 | EVOC Day 4 | Cornmesser, Tyler J. | | quipon | |
| 1230-1730 | EVOC Day 4 | Cornmesser, Tyler J. | ' | | |
| | | | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 18 December 8, 2025 to December 11,

08/07/2025

2025

Week 18

1230-1730

PHC: FINAL TEST

SCENES

Cassidy, Jason T.

Lemmon, William G.

| 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Tuesday, December 9, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Wednesday, December 10, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes | Monday, D | ecember 8, 2025 | | | | |
|---|------------|----------------------|---|------------|-----------|----------------|
| 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Tuesday, December 9, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Wednesday, December 10, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes | | Description | Personnel | Facilities | Equipment | Notes |
| Tuesday, December 9, 2025 Description Personnel Facilities Equipment Notes | 0700-1200 | PPB 60 | | | | *FINAL SURVEY* |
| Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Wednesday, December 10, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. | 1230-1730 | | | | | |
| 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Wednesday, December 10, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes | Tuesday, E | December 9, 2025 | | | | |
| SCENES Lemmon, William G. 1230-1730 PHC: FINAL TEST SCENES Cassidy, Jason T. Lemmon, William G. Wednesday, December 10, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST SCENES Lemmon, William G. 1230-1730 PHC: FINAL TEST SCENES Cassidy, Jason T. Lemmon, William G. Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. | | Description | Personnel | Facilities | Equipment | Notes |
| Wednesday, December 10, 2025 Description Personnel Facilities Equipment Notes O700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes O700-1200 PHC: FINAL TEST Cassidy, Jason T. Cassidy, Jason T. Cassidy, Jason T. Cassidy, Jason T. | 0700-1200 | | | | | |
| Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. | 1230-1730 | | | | | |
| 0700-1200 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. | Wednesda | y, December 10, 2025 | | | | |
| SCENES Lemmon, William G. 1230-1730 PHC: FINAL TEST Cassidy, Jason T. Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. | | Description | Personnel | Facilities | Equipment | Notes |
| SCENES Lemmon, William G. Thursday, December 11, 2025 Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. | 0700-1200 | | | | | |
| Description Personnel Facilities Equipment Notes 0700-1200 PHC: FINAL TEST Cassidy, Jason T. | 1230-1730 | | | | | |
| 0700-1200 PHC: FINAL TEST Cassidy, Jason T. | Thursday, | December 11, 2025 | | | | |
| \mathcal{L} | | Description | Personnel | Facilities | Equipment | Notes |
| , = | 0700-1200 | _ | Cassidy, Jason T. Lemmon, William G. | | | |



WA State Criminal Justice Training Commission

Reported by Acadis Readiness Suite

For: BLEA 927 (Burien)

Week 19 December 15, 2025 to December 18,

08/07/2025

2025

| Monday, D | ecember 15, 2025 | | | | |
|------------|------------------------------------|---|------------------------|-----------|--------------------------------|
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1200 | PHC: FINAL TEST SCENES | Cassidy, Jason T. Lemmon, William G. | | | |
| 1230-1730 | PHC: FINAL TEST SCENES | Cassidy, Jason T. Lemmon, William G. | | | |
| Tuesday, [| December 16, 2025 | | | | |
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1200 | PHC: REMEDIALS | Cassidy, Jason T. Lemmon, William G. | | | |
| 1230-1730 | PHC: RETESTS | Cassidy, Jason T. Lemmon, William G. | | | |
| Wednesda | y, December 17, 2025 | | | | |
| | Description | Personnel | Facilities | Equipment | Notes |
| 0700-1100 | Professional Ethics | Cassidy, Jason T. Lemmon, William G. | 252 | | |
| 1100-1200 | Cert-Decert | Cassidy, Jason T. | 252 | | Recruits sign: Application for |
| | | Evans, Michael D. Lemmon, William G. | | | Officer Certification |
| 1230-1730 | Graduation Prep | | Auditorium | | Officer Certification |
| | Graduation Prep December 18, 2025 | Lemmon, William G. Cassidy, Jason T. | Auditorium | | Officer Certification |
| | | Lemmon, William G. Cassidy, Jason T. | Auditorium Facilities | Equipment | Notes |
| | December 18, 2025 | Lemmon, William G. Cassidy, Jason T. Lemmon, William G. | Facilities 252 | | |